

# FOLIO

THE UNIVERSITY OF ALBERTA STAFF BULLETIN

EDMONTON 7, ALBERTA

MARCH 30, 1972

## INTERIM BUDGET APPROVED

At a special six hour meeting last Friday, March 24, the Board of Governors approved an interim budget for 1972-73.

Financial cuts throughout the University average 3.25 per cent of the 1971-72 budget for faculties and schools, and 13.06 per cent for all other areas, including the library. JOHN E. BRADLEY, Chairman of the Board, said that the Board was primarily interested in maintaining the University's teaching function, so for every one per cent budgetary cut in faculties and schools, 4 per cent was cut in service departments.

Maintaining the present level of service, expenditures for this University in 1972-73 would be \$6,086,000 over revenue. This figure includes about \$1,100,000 in fixed increases, about \$900,000 for the maintenance of new buildings, the added new expenditure for unemployment insurance, and a large unfixed sum in the range of \$3,000,000 depending upon salary negotiations.

Budget reductions requested by the Board will amount to only \$4,400,000. The rest must be made up from reserves. A final budget cannot be struck until salary negotiations are completed and the size of reserves known, probably in May.

## MARY ALICE SCOTT 1938 - 1972

Mary Alice Scott, Periodicals Reading Room Librarian, died as a result of a traffic accident Friday, March 24, at the age of 33.

Miss Scott joined the library staff in 1969 as a cataloguer in the Periodicals Department and became Periodicals Reading Room Librarian the following year.

Following her elementary and secondary



education at Kinistino, Saskatchewan, Miss Scott attended the University of Saskatchewan, where she received an Honors BA in English literature in 1960. From 1961 to 1964 she served as a missionary teacher in Kofu, Japan at the Yamanashi Eiwa Gakuin.

Upon her return to Canada she worked in the Murray Memorial Library at the University of Saskatoon. She obtained her bachelor's degree in Library Science at the University of Toronto in 1966 and was a special student in the School of Library Science here last year.

## CONSTRUCTION REPORT

The March 15 Progress Report of the Campus Development Office lists eight University buildings under construction. Tenders will soon be called for a major addition to the married students' housing development Michener Park. Agriculture II, Household Economics II, a Business Administration and Commerce building, and a food services building for a site adjacent to the Henry Marshall Tory Building and Students' Union Housing all are in planning stages.

The top five storeys of the Basic Medical Sciences Building, not including the exterior, have been accepted as substantially complete. The remainder of the building should be finished by April 15. Original contract completion date for Basic Medical Sciences was last September.

The Humanities Centre, east of the Henry Marshall Tory Building on Saskatchewan Drive, is 60 per cent complete. Only small portions of the concrete structure remain to be finished, and 80 per cent of the precast has been installed on the main building. The Humanities Centre is scheduled for completion this summer.

Progress is slow on Chemistry II, and the project is eleven weeks behind its revised schedule for December, 1972. The building is 36 per cent complete.

Education II, 5 per cent complete, is still on schedule, and progress has been good in spite of a cold winter.

The Mechanical Engineering Building is 80 per cent complete. Copper roofing is now being installed.

Concrete pouring for both Rutherford Library II and the Fine Arts Building was delayed by the cold weather but has been started again. The buildings are 38 and 50 per

cent complete respectively. Both are scheduled for completion in September but are nine to ten weeks behind.

The completion schedule for the Students' Union Housing project has been extended to January, 1973. Concrete work for the first section is 90 per cent complete and has started on the second section. Roofing will begin as soon as the weather permits.

## REPORT ON AUDIOVISUAL CENTRE FOR HEALTH MANPOWER RELEASED

Throughout the last five years production of audiovisual material has surged. Accordingly more and more Canadian instructors in the health sciences are seeking information about audiovisuals, often in an erratic, sometimes almost frantic way, and usually with some degree of frustration. The staff in health sciences centres, libraries, and audiovisual departments admit they cannot readily provide the information requested.

The desire to improve the education of all health manpower led an ad hoc committee with representation from the Association of Canadian Medical Colleges, the National Medical Association, and the Department of National Health and Welfare to recommend a feasibility study of a proposed National Centre for Audiovisual Aids.

This feasibility study was carried out by R. D. LAURENSEN, Director of Health Sciences Audiovisual Education at this University, and his report has just been released by the Department of National Health and Welfare under the title, *A study into the feasibility of establishing a national audiovisual centre to assist in the education of all health manpower.*

Dr. Laurenson's main recommendation is that a "national centre" in terms of space for production is unnecessary, as the total health sciences audiovisual resources throughout Canada are impressive and better use of these present resources could be made by co-operating in the production of materials and by circulating what has already been produced. Space may be required for an audiovisual acquisition, maintenance, and distribution service.

However, he does recommend that a health sciences audiovisual librarian be appointed in

the National Science Library Health Sciences Resource Centre so that a national index can be prepared, not only to improve the circulation of available audiovisual materials, but also to determine needs. There should be close co-operation with those responsible for the future plans for the National Science Film Library located in the Canadian Film Institute, and with America's National Library of Medicine.

Dr. Laurenson says that audiovisual aids can improve and shorten the training of all health manpower, but the curriculum needs to be reformed first. To promote curriculum reform, a Division of Educational Resources is essential in each regional Health Sciences Centre, and to co-ordinate the development of the divisions, a national Health Sciences Educational Resources Council should be formed.

A final recommendation is that Workshops in Communication should be held twice annually for five years, each to be attended by three personnel from each Health Sciences Centre.

## PEOPLE

■ J. R. ROYCE, Director of the Center for Advanced Study in Theoretical Psychology, made a presentation at the second annual meeting of the Behavior Genetics Association in Boulder, Colorado.

■ PETER VINSON, Sessional Lecturer in Classics, is co-director of an excavation being carried out near Gravina di Puglia in southern Italy. The dig is of particular interest because the buried neolithic site was pinpointed by the

use of a magnetometer. This instrument has been developed by the Museum Applied Science Center for Archaeology at the University of Pennsylvania from an industrial device similar to that used by airlines to detect metal objects on passengers.

## NOTICES

### TAX SEMINAR FOR U.S. CITIZENS

For the convenience of United States income tax payers at the University, RICHARD A. WESTLEY, a United States Internal Revenue representative, will conduct a seminar for U.S. taxpayers on Wednesday, April 5, from 2 to 5 p.m. in Room 142 of the Students' Union Building. After the formal discussion, during which Mr. Westley will present many aspects of U.S. income tax, there will be a question and answer period. Those attending will be welcome to prepare their U.S. tax returns under Mr. Westley's guidance afterwards.

Mr. Westley will also be available for consultation between March 30 and April 10 at the Macdonald Hotel, and anyone wishing to seek assistance may call him there at 424-5181 or visit him at the hotel without prior appointment.

### ALEXANDER VON HUMBOLDT-STIFTUNG FELLOWSHIPS

The Alexander von Humboldt Foundation provides opportunities for young, highly-qualified scholars to carry out research projects of their choice in the Federal Republic of Germany. Approximately 400 fellowships are offered each year on a worldwide competitive basis. Applications may be entered from scholars of all nationalities and all academic disciplines. Fellowships are only awarded for specific research projects, not for training purposes, short-term informatory trips, or study tours.

The value of the fellowships depends on the qualification attained, but research fellowships offer DM 1,200 net monthly and the lecturer's fellowships DM 1,600 net monthly. Other expenses covered are travel expenses if bookings are made through the Foundation; family allowances for family members who accompany the recipient for at least three months at a rate of DM200 net monthly for the marital partner and DM 50 net monthly for each child; and grants for language courses of 2 to 4 months at a Goethe Institute in Germany prior to the actual period of research.

Fellowships for 6 to 12 months can be applied for, and extensions up to a total period of 24 months can be granted on application. Part of this time, up to 4 months, may be spent at a research institute in any European

country if the research work requires it.

Applications can be made by foreign born, that is non-German, scholars who have completed their academic training and have passed an examination comparable to the German doctorate. Medical doctors should have finished the required medical training. Applicants should be able to furnish proof of experience in independent teaching or research at a university or a research institute, furnish scholastic or scientific publications on the results of their work; and have good knowledge of the German language (a good working knowledge is sufficient for natural scientists). They should not be older than 38.

Applications can be submitted at any time direct or through diplomatic or consular missions of the Federal Republic of Germany and branches of the German Academic Exchange Service (Deutscher Akademischer Austauschdienst). Further information and application forms can be obtained from the Foundation or from the said offices. The date for commencement of the fellowship can usually be arranged to suit the applicant.

### UNIVERSITY HOSPITAL—CLERICAL POSITION

A Clerk-Typist III (\$425 to \$478) is required by the Department of Ophthalmology of the University of Alberta Hospital. Medical office experience is preferred. Applicants are asked not to approach the department directly, but to apply to the Personnel Office at the University Hospital at 112 Street and 84 Avenue.

### DEBUT BY ALBERTA DANCERS

The Alberta Contemporary Dancers will present a series of nine original dances at the Edmonton Art Gallery on April 28, 29 and 30. The program will be part of the Gallery's third anniversary celebrations and will mark the performing debut of the company.

The group was the inspiration of a number of University choreographers who saw on the one hand the strength of the modern dance programs offered both within the University and the City, and on the other, the need for a performing outlet that would serve the community. Last year a total of 85 dancers from every conceivable background, many of them with professional dance experience, auditioned for the group. Well over half of them enrolled in Department of Extension classes and from these a performance group was selected.

Performances will be given at the Art Gallery on Sir Winston Churchill Square at 8:30 p.m. on Friday, April 28; at 2:30 and 8:30 p.m. on Saturday, April 29; and at 2:30 and 8:30 p.m. on Sunday, April 30. Admission will be \$2.50 (\$1.50 for students and members of the Art Gallery) and tickets may be obtained from April 3 at Corbett Hall,

# FOLIO

THE UNIVERSITY OF ALBERTA, EDMONTON 7, ALBERTA

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William Samis, Editor

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#### ELECTRONICS ENGINEER REQUIRED IN HONG KONG

Applications are invited for the post of male electronics engineer of the Hong Kong Civil Aviation Department for a three-year contract.

Candidates should be preferably under 35 years of age; be a corporate member of the Institution of Electrical Engineers or a corporate member of the Institution of Electronics and Radio Engineers; or have at least 5 years experience in electronics, of which at least 2 years must have been in a responsible aviation telecommunication or aviation electronics post.

Salaries commence at \$7,416 per annum, increasing by 7 annual increments to \$11,658 per annum. There are promotion prospects to the rank of Senior Electronics Engineer.

The post carries general duties in the planning, implementation, and commissioning of telecommunications, radio navigational aids, and radar projects and the supervision of standards and maintenance procedures for navigational supplies.

Apply to Room 716, British High Commission, 80 Elgin Street, Ottawa 4.

#### SPEECH PATHOLOGY AND AUDIOLOGY SEMINAR

The Glenrose Hospital is holding a speech pathology and audiology seminar entitled "Language—assessment and treatment" on April 6 and 7.

The main speakers will be TINA BANES, Director, Houston Speech and Hearing Clinic; JOHN MC LEOD, Director, University of Saskatchewan Institute of Child Guidance and Development, and W. T. FAGAN, Director, University of Alberta Reading and Language Centre.

The registration fee is \$20, and those wishing to attend should apply to TIMOTHY B. HARRIS, Conference Co-ordinator, Glenrose Speech Pathology-Audiology, 479-3252, extension 40.

### THIS WEEK AND NEXT

Listings must reach the Editor by 9 a.m. the Friday prior to publication. Written notification is preferred. Compiled by NORMA GUTTERIDGE, 432-4991.

#### 31 MARCH, FRIDAY

**MEETA Television Series—"The Toy That Grew Up"** 8 p.m. *Lady Windermere's Fan*, a film version of Oscar Wilde's play, with Ronald Coleman, Bert Lytell and May McAvoy. Channel 11.

#### 1 APRIL, SATURDAY

##### Fencing

*All day, and 2 April.* Western Canadian finals. Fencing gymnasium, Physical Education Centre, West Gymnasium.

##### Faculty Club

*Downstairs.* Casual dining in the Saskatchewan Room. Turf and Surf, \$4 per person  
*Upstairs.* Gourmet Special. Seafood Chowder, Leeks Vinaigrette, Ham à la Bayonnaise, Rice Pilaf, Zucchini with Cherry Tomatoes, Banana Flambé. \$12 for two. Also regular dinner menu. Dinner 6 to 10 p.m. Dancing 9 p.m. until midnight.

#### 2 APRIL, SUNDAY

##### "Museum Without Walls"

1:30 p.m. Fourth program in Series E. *Le Corbusier and The Greek Temple*. Edmonton Art Gallery. Single admission \$2, students \$1.50.

##### National Film Theatre

7 p.m. *Geheimnisse Einer Seele/Secrets of a Soul*. Directed by G. W. Pabst. Werner Krauss, Ruth Weyher, Ilka Grüning. (Germany, 1926.) German with English titles. *Devil is a Woman* directed by Josef von Sternberg. Marlene Dietrich, Cesar Romero, Lionel Atwill. (U.S.A., 1935.) Edmonton Art Gallery. Memberships available at the door.

#### 3 APRIL, MONDAY

##### Faculty Club

Easter Dinner. Buffet of Ham and Turkey. Easter decorations. \$3.25 per person.

#### 5 APRIL, WEDNESDAY

##### "Museum Without Walls"

12 noon. Tenth and last program in Series C. *Germany—Dada*. Edmonton Art Gallery. Admission \$1, students 50 cents. 7:30 p.m. Fifth and last program in Series D. *The Cubist Epoch and Germany—Dada*. Edmonton Art Gallery. Admission \$2, students \$1.50.

#### 6 APRIL, THURSDAY

##### Edmonton Opera Association

8 p.m. *And 8 and 11 April.* Verdi's *Aida*, with CLARICE CARSON and NELL RANKIN of the Metropolitan Opera; BERNABE MARTI of Teatro Liceo, Barcelona; NAPOLEON BISSON of Covent Garden; and CARL PALANGI of the San Francisco Opera. Jubilee Auditorium. Tickets from the Bay Box Office, 422-7200.

#### 7 APRIL, FRIDAY

##### Faculty Club

*Downstairs.* TGIF—"School's Out." Barbecued steaks on the patio, free beer with supper. \$3.75 per person.  
*Upstairs.* Gourmet Special. Paté de Maison, Gazpacho Soup, Spinach and Mushroom

Salad, Poached Salmon with Sauce Mousseline, Café Schlage. \$12.50 for two. Also regular dinner menu. Dinner 6 to 10 p.m.

**MEETA Television Series—"The Toy That Grew Up"** 8 p.m. *Ella Cinders*, starring Colleen Moore, whose characterization of a flapper set a pattern for the screen flappers of the late 20's. Also featured are Lloyd Hughes, Jed Prouty, and Harry Langdon. (1926.) Channel 11.

##### Concert

8:30 p.m. Last concert in 1971-72 series by the St. Cecilia Orchestra of the Department of Music. Program includes Haydn's Symphony No. 104 in D major ("London") and Beethoven's Egmont Overture. Convocation Hall. Admission free.

#### 8 APRIL, SATURDAY

##### Faculty Club

*Downstairs.* Casual dining in the Saskatchewan Room. Turf and Surf, \$4 per person.  
*Upstairs.* Gourmet Special. Paté de Maison, Gazpacho Soup, Spinach and Mushroom Salad, Poached Salmon with Sauce Mousseline, Café Schlage. \$12.50 for two. Also regular dinner menu. Dinner 6 to 10 p.m. Dancing 9 p.m. until midnight.

#### 9 APRIL, SUNDAY

##### "Museum Without Walls"

1:30 p.m. Fifth and last program in Series E. *The Cubist Epoch and Germany—Dada*. Edmonton Art Gallery. Admission \$2, students \$1.50.

#### 10 APRIL, MONDAY

##### World Adventure Tours

6:10 and 8:50 p.m. *Bali, Java, and Sumatra* with NICOLE SMITH. Jubilee Auditorium. Tickets from Celebrity Box Office, 422-4801.

#### 11 APRIL, TUESDAY

##### Boreal Circle

8 p.m. "Educational development in the Territories over the past ten years with some reference to possible developments in the 70's" by B. C. GILLIE, Director of Education, Government of the Northwest Territories, Yellowknife. Biological Sciences Building, 4th floor centre wing, cafeteria.

#### EXHIBITIONS AND PLAYS

##### University Art Gallery

4 April until 28 April. Work of students in the BFA Program.

##### Studio Theatre

Until 1 April. 8:30 p.m. JAMES REANEY'S *Colours in the Dark*, directed by CHRISTOPHER NEWTON. Saturday matinee at 2:30 p.m. Admission \$2, University students free. Tickets

from Box Office, Studio Theatre, Corbett Hall.

#### **Citadel Theatre**

*Until 15 April.* Hendrik Ibsen's *An Enemy of the People*, with PAUL KLIGMAN, MICKEY MAC DONALD and SIDNEY BROWN.

#### **Walterdale Theatre Associates**

*Until 1 April.* NOEL COWARD'S *Hay Fever*, directed by FRANK GLENFIELD. Admission \$2.50, tickets available from Mike's Ticket Office, 424-8911.

#### **Le Theatre Francais d'Edmonton**

*Every Thursday night, until the end of April.* *Fragments*, an avant-garde play by MURRAY SCHISGALL. 8:30 p.m. in Room 222, Collège Saint-Jean. Admission free.

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## **PERSONAL NOTICES**

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*Notices must be received by 9 a.m. the Friday prior to publication. Rate is seven cents per word for the first insertion and five cents per word for subsequent insertions ordered with the first. Minimum charge is \$1. To avoid billing, notices MUST BE PAID IN ADVANCE. For assistance or order blanks, telephone Mrs. Adrienne Lent, 432-4991.*

#### **Accommodation available**

**FOR RENT**—Furnished one-bedroom suite, Sir John Franklin (swimming pool). Available from April 15 to August 31, 1972. \$173 monthly. 433-5239 or 432-3278.

**FOR SALE**—Four-bedroom bungalow (2,090 sq. ft.), Westbrook District, aluminum siding. Family room with fireplace. Finished basement with fireplace, rec-room, den, and bedroom. Double garage. Well treed lot. Available July. Good Mortgage, 7-1/2%. Phone 434-0616.

**FOR RENT**—Furnished four-bedroom house, attached garage, Malmo. Close to all schools. Southgate Shopping Centre. Good bus service University/downtown. Ten minutes from campus. Available June 15, 1972, for approximately 14 months. Terms by mutual agreement. 434-5274.

**FOR RENT**—July 1 for one year. Bungalow, Windsor Park, two blocks from University. Three/four bedrooms, 1-1/2 baths, beautiful garden, garage. May be rented furnished or unfurnished. 439-2708 or 432-5395.

**FOR RENT**—Three-bedroom home, Saskatchewan Drive, furnished. Three blocks from campus. Available August 15, \$375. 433-7285.

**FOR RENT**—Three-bedroom bungalow; attached garage, fireplace, deck; bus 1/2 block; Southgate 6 blocks. July 1, 1972 to August 1, 1973. 434-1382, 432-4198.

**FOR RENT**—Separate furnished bedrooms, share kitchen. South side. Men only. 433-8485.

**FOR RENT**—Furnished three-bedroom house. All conveniences; color TV, stereo, large enclosed yard, bath-and-a-half, walking distance to campus. Available June 1-August 15. \$250/month. Phone 436-4427.

**FOR RENT**—Furnished two-bedroom apartment, Sir John Franklin. July 1, 1972 to August 1973. References. 433-3533 evenings.

**FOR RENT**—Older two-bedroom bungalow within bicycling distance of University. Neat, cheerful, and nicely furnished. Available from May, 1972 until June, 1973. \$175 monthly. 432-4101; 699-8418.

**FOR RENT**—Three-bedroom furnished or partly furnished

house close to University. June 1972, one year. 433-1636 evenings.

**FOR RENT**—Semi-furnished three-bedroom home in Greenfield. Office, rumpus and utility rooms in basement. Garage. Interesting landscape. Mid-June or July 1 for one year. \$225 monthly 434-1167.

**FOR RENT**—June 1 to August 31, 1972. Furnished home, four-bedrooms, one mile from campus. \$225/month. 436-2627.

**FOR RENT**—Furnished split-level home in Windsor Park, one block off campus. Garage, patio. Available for six months, July 1972 to January 1973. \$300/mth. 439-0954.

**FOR SALE**—Duggan, three-bedroom bungalow, 1-1/2 baths. Near Southgate Shopping Centre, all schools, bus; 10 minutes from University. \$24,900; 7%, \$146 IPT. Available August. 434-7895 evenings.

**FOR SALE**—Tasteful country home on small ravine, two years old. Over 1,500 feet upper floor, plus ground level, log-lined recreation room. Attached double garage and workshop. Very private 2-1/2 acres. Part natural trees, rest landscaped. Good view. On paved road 30 minutes from University, 18 miles West of Edmonton. \$45,000. Will consider \$12,000 down. Phone 432-4343 or 1-777-2928.

**FOR SALE**—Windsor Park, four-bedroom home, two baths, den, completed basement, double garage. Call Rick at Molstad Real Estate; 422-7166, evenings 433-8089.

**FOR RENT**—Furnished four-bedroom house from June 24th for eight weeks, Windsor Park. University area. \$250/mth.. Ring 433-1151 after 8:30 p.m..

**FOR RENT**—Furnished three-bedroom bungalow, rumpus room; Lendrum, 10 minutes from campus, quiet crescent, close to schools, Southgate Shopping Centre. Good bus service to University/downtown. June 15, 1972 to August 15, 1973. 434-4796.

**FOR RENT**—Four-bedroom house close to University. Available June 25, 1972 to August 14, 1972. Rent \$450. 436-5886.

**FOR RENT**—Furnished four-bedroom house. July 1 to August 15. Family preferred. Pets o.k. Close to University. \$250 per month. 465-3703.

**FOR RENT**—Four-bedroom, three bathroom, bright home with view. Large recreation room, fireplaces, attached double garage. Grandview. June 1972 to September 1973. 434-5724.

#### **Accommodation wanted**

**NEEDED**—Two- or three-bedroom furnished home for 1972 six week summer session. Prefer near campus with yard and study. R. C. Rist, Sociology Dept., Portland State University, Portland, Oregon 97207, U.S.A..

**WANTED TO RENT**—Visiting Geography lecturer and family require furnished apartment or house for duration of summer school. Contact M. F. Archer, 54 Ogden Road, Bramhall, Cheshire, England.

**WANTED TO RENT**—Government scientist with young family transferring to Edmonton mid- to late-June seeks three- or four-bedroom unfurnished house. References available. Write Dr. I. Stirling, 218 Viewmount Drive, Ottawa, Ontario.

**WANTED TO RENT**—Two- or three-bedroom furnished house or apartment near campus, from July 1 to August 15, 1972, for two adults and one 16-year-old. Contact Dr. Charles S. Brant, Dept. of Anthropology, Sir George Williams University, Montreal 107, Quebec.

**WANTED TO RENT**—Four-bedroom unfurnished residence, for two years from September 1. Contact R. R. Faryon, 2882 Salmo Court, Vancouver 8, B.C.

**WANTED TO RENT**—Unfurnished three- or four-bedroom house by medical resident for period of one to two years, beginning about August 15, 1972. Contact Dr. or Mrs. H. P. Marsall at 435-2370.

#### **Automobiles and accessories**

**FOR SALE**—1970 Firebird Esprit, green, PRNDSL, 599-8594 evenings or Wikeley 432-4146.

**FOR SALE**—Facel Vega, Chrysler powered; Borranis,

Michelins, leather interior. Restored. 432-4101, 699-8418.

**FOR SALE**—1962 VW with almost new motor, good tires, body. \$350. Lockwood, 439-2021.

#### **Goods and services**

**FREE**—Friendly kittens need a good home. 433-3732. **LEARNING** is child's play at The Edmonton Montessori Nursery School. 2-1/2 to 6 years old. Enrol now for September. For information phone 454-7222.

**FOR SALE**—Rug, 14'x10' hand-woven wool Cathay Ming. Cream with gold trim. \$400. 432-4101; 699-8418.

**FOR SALE**—Kenmore (white) electric stove, perfect condition, hardly used, \$125; Kenmore vacuum cleaner, brand new motor and pipes, one year warranty, \$45; 9 yards curtain material, ideal for cottage, \$1 yard. 439-2708.

**FREE** to good homes—Charming puppies of Beagle/Poodle/Pekinese extraction. Ready for Easter. Phone 432-4708 (daytime) or 436-5284.

**FOR SALE**—Wild quarter; creek, big trees, deer, grouse, other goodies. 60 miles S.W. of Edmonton. 434-2908.

**FOR SALE**—McClary stove \$50. Gendron stroller \$25. Excellent condition. Ring 433-1151 after 8:30 p.m.

**WANTED**—One good Swedish-English dictionary. 699-7332.

**PASSPORT PHOTOS**, three for \$3.50. Room 236, SUB, Tuesdays and Thursdays 7-9 p.m.; Wednesday and Friday 3:30 to 5:30 p.m.. No appointment necessary.

**RIDE THE HIGH COUNTRY**—Two week "Wilderness Trail Ride" through the scenic Rocky Mountains in July or August. Film and brochure available upon request: Rocky Mountain Trail Rides, 10062 90 Ave. 432-7159.

**PASSPORT** and Application photographs, three for \$3. Taken Tuesdays 3:30 to 5:30 p.m. in Room 236, S.U.B.. Ready next day.

**FOR SALE**—Compact stereo console, new condition, \$80. Eight track car cassette, reasonable. 454-6003.

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## **POSITIONS VACANT**

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#### **NON-ACADEMIC STAFF**

*Applicants are sought for the following positions. The Personnel Office (Room 121, Administration Building) will provide further details to interested persons, who are asked not to approach the departments directly.*

Clerk Typist II (part-time) (\$2.10-\$2.50/hour)—

Medical Bacteriology

Clerk Steno II (part-time) (\$165-\$210)—Elementary Education

Clerk Typist I (\$274-\$350)—Graduate Studies

Switchboard Operator (\$317-\$405)—Physical Plant

Clerk Typist II (\$317-\$405)—Faculty of Science;

Provincial Laboratory

Library Clerk II (\$317-\$405)—Extension

Clerk Typist III (\$368-\$468)—Pathology

Secretary (\$446-\$569)—Business Administration & Commerce

Electron Microscope Technician (Open)—Anatomy

Electron Microscope Technician I (\$468-\$597)—

Anatomy

Research Project Manager (Minimum \$7,000)—Plant Science

Apprentice Binderyman (\$2.25/hour)—Printing.

Programmer I (\$491-\$627)—Agricultural Economics

Lab Technician I (\$542-\$691)—Paediatrics

Lab Assistant II (Open)—Microbiology

Pathology Technologist I (\$468-\$597)—Pathology

Pathology Technologist II (\$542-\$691)—Pathology

Offset Pressman (Open)—Duplicating

Truck & Bus Driver (\$2.45/hour)—Physical Plant

Biology Technician I (Aquatic) (\$468-\$597)—Zoology